

The Topanga Community Club presents  
**The 37th Annual Topanga Days Country Fair**  
May 29, 30, 31 Topanga Canyon, California

Please Note that Booth applications are also available on-line to download at [www.topangadays.com](http://www.topangadays.com).

**Booth Application** (please type or print neatly)

Date:

Name:

Company Name:

Address:

City

State

Zip Code

Phone:

FX.

E-mail:

**California Seller Permit (Mandatory):**

You will also be required to sign the liability waiver included with application.

We can not accept your application without your signature.

If you are offering a service please include your **drivers license number:**

Please describe your business and what kinds of items or services you'd like to offer, with price list: (You may write in detail on the back or send attachment)

Please describe your items, how and where you have them made and/or where you purchase your goods. (you may use the back of this sheet)

Please **include 3 photos** of your wares, (photos will not be returned), along with a list of your products and their price range.

Have you participated in The Topanga Country Fair before?      If so, when?

As a merchant in our Fair you must be committed to fair trade and labor practices. Fair Trade ethics will be enforced. If any mass produced products or merchandise that has not been pre-approved shows up on site we will ask that you remove it immediately. Failure to comply will mean booth closure without any refunds. All items for sale must be listed on back of application. There will be no lawn set ups allowed. We must request that you stay within the parameter of your 10x10 booth. Failure to comply will result in booth being shut down.

You must provide your own 10x10 canopy, tables, chairs and decoration. **Please be advised** that you must also provide your own fire extinguisher that is appropriate for your vending wares: *merchandise, food, etc...!*

**The following is the 3 day Vendor Booth fee structure:**

**PLEASE READ CAREFULLY:** there is a one time *non-refundable* \$25 application fee that is *included* in these vendor fees.

**Booth Vendors Arts, Crafts & Imports**

10' by 10' space around the **Ball field** **\$475**

**Booth Vendors - products**

10' by 10' space by **Community House** **\$425**

**Booth Vendors Healing Arts – service ONLY**

10' by 10' space on **Upper Pathway** **\$325**

**Booth Vendors Healing Arts - products**

10' by 10' space on **Upper Pathway** **\$375**

**Food Booth Single Space** **\$625**

**Food Booth Double Space** **\$925**

**Drink Booth Space** **\$625**

Food & Drink vendors must apply for their own permitting from the county and comply with all Health Department regulations. If you are unsure about the requirements necessary to comply with the Health Department, contact the Health Department at 818-880-3409 or 818-880-3410.

**ADDITIONAL PROMOTION AND ADVERTISING OPPORTUNITIES –**

**AD in Topanga Days Glossy Brochure** **\$225 (\$350 without booth purchase)**

*AD in Topanga Days featured glossy brochure listing vendors, musicians and fair map fold out. (business card size ad and artwork must be supplied by vendor)*

**Featured Vendor** **\$100**

*Your company logo and product description will be featured on the Topanga Days Website Featured Vendor page. Your logo will link viewers to your website.*

**Vendors name listed in bold and in color** **\$75**

*Your company name will be bold and in color on the vendor list in the Topanga Days Glossy Brochure.*

**There is a \$25 electricity fee if you desire electricity for your vending booth. Please add the additional \$25 for electricity to your total fee.**

Your informational packets will include **2 (two) Vendor weekend passes**. Any additional passes must be purchased at regular ticket prices.

Application and fee deadline is **April 1st, 2010**. *However Space is limited and we will sell-out.* Therefore, we suggest that you mail your application and check in ASAP in order to reserve your space, based on our approval. Applications received after April 1st will be charged an additional 15%. Please pay in full.

All fees are non-refundable after **April 1st, 2010**. If you cancel after that, you will forfeit 100% of any fees paid.

Make *checks or money order* payable to: **TCC**

**Mail your applications to:** TCC, PO Box 652, Topanga, CA 90290.

**Attn:** Monica Sheehan

If your application is rejected for any reason, we will notify you within 14 days of receiving it and we will return your funds (*less the \$25 application fee*) right away. Please email **Monica at autumnred@verizon.net**, if you have any questions. You may visit our web site for further info regarding Topanga Days.

**www.topangadays.com.**

Please Note: Our intention is to create a peaceful and harmonious event for all.

We reserve the right to refuse the sale of merchandise not specifically listed in your application. We reserve the right to close any booth that does not comply with our standards and the rules for Topanga Days. Such decisions are up to our sole discretion and are for the safety and integrity of our Fair and our Community.

**The Topanga Country Fair is sponsored by the Topanga Community Club (TCC). Tel. 310.455.1980, FX. 310.455.8945 [www.topangacommunityclub.org](http://www.topangacommunityclub.org)**

### **Liability Release Form**

Neither the TCC nor any of its officers, agents, employees, general members, volunteers, or other representatives shall be held accountable or liable for any damage, loss, harm, or injury to person or property of the Vendor resulting from fire, theft, water, accident, negligence or any other cause.

Vendor agrees to indemnify, defend and protect the TCC against and hold harmless from any and all claims, demands, suits, liability, damage, loss, costs, attorney fees, and expenses which might arise out of any action or failure to act by the Topanga Community Club or any of its officers, agents, employees, general members, or other representatives. This includes, but is not limited to, loss and/or damage and/or theft of property. The TCC reserves the right to refuse any application and will fully refund the money paid (*less the \$25 application fee*) in case of refusal before April 30<sup>th</sup>, 2010. TCC representatives, at their discretion, may change confirmed booth space and location if needed without notice.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**IF ACCEPTED, YOU WILL RECEIVE A CONFIRMATION LETTER WITH LOAD-IN TIMES, PASSES ETC. CLOSER TO FESTIVAL TIME.**